

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631331
3	SCHOOL CODE (IF APPLICABLE)	21372
4	COMPLETE ADDRESS WITH PIN CODE	CHAPPERCHIRI, SECTOR-92,MOHALI , SAS NAGAR, PUNJAB - 140307
5	PRINCIPAL NAME	MRS PAWAN SINGH
6	PRINCIPAL QUALIFICATION	B.A.(HONS.),M.A.(ENG.),B.ED.
7	SCHOOL EMAIL ID	DPSMOHALI@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855110676

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1h8W3aWp-IjD_0kejERJQ4UuPNJsDUb4D/view?usp=drive_link">https://drive.google.com/file/d/1h8W3aWp-IjD_0kejERJQ4UuPNJsDUb4D/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1xawbcuDtjrZym5EikDi5Dpo1xbmkFan2/view?usp=sharing">https://drive.google.com/file/d/1xawbcuDtjrZym5EikDi5Dpo1xbmkFan2/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1MuRCD1-f-MvxzB5WIN_qXcBx9GQOxzgL/view?usp=sharing">https://drive.google.com/file/d/1MuRCD1-f-MvxzB5WIN_qXcBx9GQOxzgL/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1E8-CGRaKTHDWp7j3SvFTRXs2UruFzu_L/view?usp=sharing">https://drive.google.com/file/d/1E8-CGRaKTHDWp7j3SvFTRXs2UruFzu_L/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1Y2p71PVhqpF2M2rBcrooxVaxUoeQJO9o/view?usp=drive_link">https://drive.google.com/file/d/1Y2p71PVhqpF2M2rBcrooxVaxUoeQJO9o/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1k0tOyyvBnway5xpKL44yhmZU_gdRzMKN/view?usp=sharing">https://drive.google.com/file/d/1k0tOyyvBnway5xpKL44yhmZU_gdRzMKN/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/18GKhdcnGgogjzFSewONTHkbLXW15UM6u/view?usp=drive_link">https://drive.google.com/file/d/18GKhdcnGgogjzFSewONTHkbLXW15UM6u/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1yW-H03z9jPFuq6HYXI9rir6x2knCW3ta/view?usp=sharing">https://drive.google.com/file/d/1yW-H03z9jPFuq6HYXI9rir6x2knCW3ta/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1tB4ZUkxV_5J2P9csaj5NiufumYKO35iH/view?usp=drive_link">https://drive.google.com/file/d/1tB4ZUkxV_5J2P9csaj5NiufumYKO35iH/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1I9YopfebvLhyZkpHUa6gvCGr8GdGvxzQ/view?usp=drive_link">https://drive.google.com/file/d/1I9YopfebvLhyZkpHUa6gvCGr8GdGvxzQ/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/11bixa_J2FY0x9slv7fxBOe87PhueWYPL/view?usp=drive_link">https://drive.google.com/file/d/11bixa_J2FY0x9slv7fxBOe87PhueWYPL/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/10uVx8JqZx810wd1KxP6i9MvewxhcWJR5/view?usp=sharing">https://drive.google.com/file/d/10uVx8JqZx810wd1KxP6i9MvewxhcWJR5/view?usp=sharing</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY	<a href="https://drive.google.com/file/d/1dP-hFD3axXH0cZtk2VwalAhZ93kW8yTN/view?usp=sharing">https://drive.google.com/file/d/1dP-hFD3axXH0cZtk2VwalAhZ93kW8yTN/view?usp=sharing</a>
---	---	---

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS PAWAN SINGH
2	TOTAL NO. OF TEACHERS	35
	PGT	0
	TGT	10
	PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS.NIDHI MENON
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS.AKSHU AWASTHI

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	27	27	100 %	
2.	2023	33	33	100%	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	000	000		

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35729
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6ySQiFYmPj0">https://youtu.be/6ySQiFYmPj0</a>