

## **DELHI PUBLIC SCHOOL, MOHALI**

Class: IX

Academic Session: 2024-25 List of Text Books

Subject	Name of the Book	Publisher
English	BEEHIVE – Literature Textbook for Class IX (Latest Edition)	NCERT
	MOMENTS – Supplementary Reader for Class IX (Latest Edition)	NCERT
Maths	Mathematics Textbook for Class IX (Latest Edition)	NCERT
Science	Science Textbook for Class IX (Latest Edition)	NCERT
S.St.	<b>History</b> India and the Contemporary World – I (NCERT Latest Edition)	
	Political Science Democratic Politics – I (NCERT Latest Edition)	NCERT
	Geography Contemporary India 1 - Textbook in Geog Class IX (NCERT Latest Edition)	
	Economics	
	Economics Textbook for Class IX (NCERT Latest Edition)	

As per the Second Language opted for

Hindi	स्पर्श (भाग-1) (Latest Edition)	NCERT
	संचयन (भाग-1) (Latest Edition)	NCERT
Punjabi	ਸਾਹਿਤ ਮਾਲਾ –(9) (Latest Edition)	C.B.S.E.
	ਵੰਨਗੀ- (9) (Latest Edition)	C.B.S.E.

**Suggested Reference Books (Optional)** 

English	Novel – Three Men in a Boat (Unbridged)	
Hindi	व्याकरण दर्शिका	Saraswati Prakashan
Punjabi	ਪੰਜਾਬੀ ਵਿਆਕਰਨ ਅਤੇ ਲਿਖਤ ਰਚਨਾ- ਨਰਿੰਦਰ ਸਿੰਘ ਦੁੱਗਲ (New Edition) (For Classes IX & X - two years)	New Book Company

**Suggested Lab Manuals** 

Science	Science Lab Skills (S.K. Jain, Rajan Dhingra)	Srijan
Maths	Mathematics Practical Manual (Together with)	Rachna Sagar

**Skill Subject (Optional)** 

Information Technology	Information Technology (Vocational) Level 1 (For Class IX) Employability Skills Module (402)	(NCERT)
	https://cbseacademic.nic.in/web_material/Curriculum21/publication/secondary/402-Information%20Technology%20Class-IX.pdf	
Introduction to Financial Markets	- Introduction to Financial Markets- Level 1 (405) - Employability Skills – Level 1  https://cbseacademic.nic.in/web_material/Curriculum21/publication/ secondary/405%20Introduction%20to%20Financial%20Market%20  Management%20English%20IX.pdf	(NCERT) (NCERT)

Notebooks (can be procured as per requirement)

Туре	Quantity	Subject-wise Breakup					
		English	Maths	Science	Soc.Sci.	2 <sup>nd</sup> Lang.	Skill Sub. (Optional)
Single lined notebook	10	2	-	3	3	1	1
Single Lined Thin Notebook	1	-	-	-	-	-	-
Register	5	-	2	1	1	-	
Graph Notebook	1	-	1	-	-	-	
Practical file	2	-	-	1	-	-	1

Scrap File for Social	1	-	-	-	1	-	-	
Science								
Maps	5 Political Maps of India; 5 Political Maps of World							
Drawing File (A3)	01							

## **Kindly Note:**

- Recommended size of notebooks for uniformity 24 cm x 18 cm
- Recommended size of Registers for uniformity = 297 mm x 210 mm (172 Pages)
- It is compulsory to cover all books and notebooks with plain brown paper.
- The school has no prescribed bookshop. The books and stationery may be procured from any shop.
- Please ensure that the textbooks purchased have not been published earlier than 2023; latest editions (2023 or 2024) should only be purchased.

## **DPS Mohali**